John 14:20-28

20-21. At that day you will know that I am in My Father, and you in Me, and I in you. He who has My COMMANDMENTS and keeps them, it is he who LOVES Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.

•	I John 3:23 "And this is His on the name of His Son Jesus Christ, and		, that we should			
	on the name of His Son Jesus	Christ, and	one anot	her as He gave us		
•	John 14:23 "Jesus answered My word"	and said to him, '	'If anyone	Me, he will		
•	John 14:24 "He who does; and the word w	which you hear is	Me does not Mine but the F	keep My father's who sent		
	Me."					
•	John 14:15 "If you	Me,	My	·"		
•	Definition: "If anyone LOVES Me, he will KEEP My WORD" God's word and Jesus' commandments are the same thing. Let's not get "picky" and say, "This is only a suggestion, not a commandment"! Basically, if you love Jesus, you will LOOK for things to OBEY as you read His word. Those who do not really love the Lord will look for "loopholes" to see what they can get out of or avoid.					
	Matthew 7:24-27 "Therefore	e, whoever	these	of Mine,		
	and them I will li and the rain descended, the fl and it did these	iken him to a wise loods came, and tl , for it was fou of Mine,	man who built his ne winds blew and Inded on the rock. and does	s house on the rock; beat on that house; Now everyone who them, will		
	be like a foolish man who buil floods came, and the winds bl	ew and beat on th				
nd no ly wo im . F	Judas (not Iscariot) said to Hi t to the world?" Jesus answered rd; and My Father will love him le who does not love Me does n ut the Father's who sent Me."	d and said to him, , and We will cor	"If anyone LOVE ne to him and m	S ME, he will keep ake Our home with		
•	I John 3:24 "Now he who	His		abides (dwells) in		
•	Him, and He in him. And by th	nis we know that H	le	_ in us, by the		
	I John 4:13-16 "By this we keep the has us of	know that we abid His	e in Him, and " (Verse 15)	in, because "Whoever confesses		
	He has us of that Jesus is the Son of God,	abides	${=}$ him, and he	e in God. And we		
	have known and believed the	th	at God has for us.	God is		
	; and he who ab	oides (dwells) in _	abide	es in God, and		

Definition: "WE will COME to him and MAKE OUR HOME with him" - Jesus says that both He and the Father will come and abide in, make their home with, dwell in every Believer in Jesus Christ. We see in I John 4:13 that "we ABIDE in Him, and He in us, because He has given us of His Spirit," or in other words, He lives in us BY His Holy Spirit. This is for ALL true Believers in Jesus, because I John 4:15 says it is "whoever confesses that Jesus is the Son of God, God ABIDES in him, and he in God."

25-26. These things I have spoken to you while being present with you. But **the Helper, the Holy Spirit**, whom the Father will send in My name, **He will TEACH you all things**, and bring to your **REMEMBRANCE** all things that I said to you.

t	hat He had said t	nis to them; and	I they	the
an	a the	which jesus	nau Saiu.	
John 15:26 "But whe to you from the	n the	comes,	of truth who	nrocoods from
the,	, tire	=	of truth who	proceeds from
	· • • • • • • • • • • • • • • • •		01 140.	
Definition: "HE will	TEACH you ALL	THINGS" - Hav	e vou noticed th	nat we say.
"Pray and ask the Ho				
at the beginning of ea				
(unction) that gives us				
eyes." This is also why				
read the Bible and ma				
are unstable and UN				
Peter 3:16). They are	un-taught becaus	se they do not h	ave the Holy Sp	irit living in
them to TEACH them	١.			
I John 2:20 & 2 "But	you have an		from the	One,
and you know all thing	s." "But the		which you hav	e received from
Him abides in you, an	d you do not need	that anyone _		you; but as
the same		you co	oncerning all thir	ngs, and is true,
and is not a lie, and ju	ist as has	s taught you, yo	u will abide in H	im."
Ephesians 1:17-19 '	That the God of o	our Lord Jesus C	hrist, the Father	of glory, may
give unto you the				
	of Him; [that] the	e c	of your	
would be enlightened;				
and what are the riche				
exceeding greatness o	of His	toward us	who believe, acc	cording to the
of				
Definition: "ANOIN1	TING" - There is	nothina mysteri	ous about the w	ord "anointing."
The King James version				
applying or application				
used for rubbing oil or				
	anointing of the			

Definition: "According to the WORKING of His MIGHTY POWER" - Most of us don't have a problem with believing in God's mighty power. Where we do have a problem sometimes, is in believing **His mighty power resides IN us! The Holy Spirit, who is the source of that mighty power** (see Acts 1:8), comes to live in every Believer in Jesus Christ. We do not always tap into His power, or even realize that it is there, but it is there. God's word says, "the anointing which you have received from Him **abides in you**" (I John 2:27). The awesome, mighty power of God is available YOU if you have believed in Christ, and it is not far away, somewhere you must reach out to, but is inside of YOU, through the Holy Spirit who has come to LIVE in YOU. What prevents and keeps His power from working in your life is your lack of SURRENDER to Him. Surrender yourself completely to God, GIVE UP your free will to Him, and ask the Holy Spirit to take control in your daily life, in

the power of the Holy Spirit in your life.

everything you do.

•	Ephesians 3:20 "Now to Him who is able to doabove all that we ask or think, according to the		abundantly
	us."	raing to the	
•	Philippians 2:13 "For it isto for His good pleasure."	who	in you both to will and
•	II Timothy 1:7 "For God has		of
	. but of	and of	and of a sound
	, but of mind."		
	ace I leave with you, My PEACE I get not your heart be troubled, ne		
•	Isaiah 26:3 "You will keep him in (focused) on"	perfect	, whose mind is stayed
•	John 16:33 "These things I have s	spoken to you, that	
	overcome the world."		, ,
•	Colossians 3:15 "And t	he	of rule in
	your hearts, to which indeed you w		
	experiencing his peace is not aut and NOT allow your heart to be tropyour thoughts captive whenever 10:3-5), REPLACE those negative. THANKFUL and PRAISE the Lord Jesus said that you CAN have PEA because you TRUST in Him, and He your GOOD (Rom. 8:28). However, BELIEVE it, and start thanking Him situations. You can't afford to lear 3:5-6). God is much smarter and facontrol of your life, so start active.	ubled. The only way negative thoughts ethoughts with the for EVERY situation ACE in the midst of a promises that He way you will not expering for EVERYTHING and rely on your car more powerful the	y you can do that is to TAKE come into your mind (II Cor. ne WORD of GOD, and be on and circumstance in your life. tribulation (John 16:33) simply will work ALL things together for rience His PEACE until you and praising Him in all own understanding (Proverbs
•	Philippians 4:6-9 "Be	for nothing,	but in by
	and supplication be made known to God; and the	າ, with	, let your requests
	be made known to God; and the		of God, which surpasses all
	understanding, will guard your heahrighterThe things which	rts and minus throt you learned and re	ign
	me, these, and the God o	f	will be with you."
	Definition: "LET NOT your heart a command! You are not to ALLO responsibility is on you to not LET of can't obey the commands to "LET Not afraid" and "be anxious for nothing that He won't make a mistake, that the future outcome of all the event work everything out for your good. Increase your faith in God and His as a says that our faith is increased as we faith comes from hearing, and hear renew your mind with the word of and fears onto Jesus (I Peter 5:6-7).	www your heart to be circumstances get your heart be to ng" unless you read the has your best is that are happening Fear is the opposability to protect an we read and take in fing by the word of God, and to cast (the line was not line was	be troubled or afraid - the rou down or in fear! But you broubled, neither LET IT be ally trust God. You must trust interest at heart, that He knows ag, and that He has the ability to site of faith, so how do you d take care of you? God's word His word. Romans 10:17, "So God." Your responsibility is to

•	Psalm 27:1 & 3 "The Lord is my light and my salvation; whom shall I?
	Psalm 27:1 & 3 "The Lord is my light and my salvation; whom shall I? The Lord is the strength of my life; of whom shall I be?" "Though an army should encamp against me, my shall not;
	an army should encamp against me, my shall not;
	though war should rise up against me, in this will I be confident."
•	Hebrews 13:5-6 "He Himself has said, 'I will never leave you, nor forsake you', so
	that we may boldly say, 'The Lord is my, and I will
	what man shall do to me."
Me, you	have heard Me say to you, "I am going away and coming back to you." If you loved would rejoice because I said, "I am going to the Father," for My Father is greater
than I.	
•	Philippians 2:5-8 "Let this mind be in you which was also in
	, who, being in the of, did not consider it
	robbery to be with, but made Himself of no
	reputation, taking the form of a, and coming in the likeness of
	men. And being found in appearance as a, HeHimself
	and became to the point of, even the death of the
	cross."
•	Colossians 2:9 "For In Him dwells the of the
	bodily, and you are complete in Him"
	Definition: "My FATHER is GREATER than I" - If Jesus is equal to God the Father,
	then how is it He says that the Father is greater than He is? All the fullness of God
	dwells in Jesus in bodily form, in a human body (Col. 2:9), but in order for Jesus to
	come to earth as a man, He had to temporarily step down and give up His
	position as God and equal to the Father. Jesus took a lesser POSITION in authority
	to the Father, but He never became less in ESSENCE. Philippians 2:6 says that Jesus
	"did not consider it robbery to be EQUAL with God ", or in other words "He did not
	consider equality with God a thing to be grasped, or HELD ONTO." Phil. 2:6 already
	said that Jesus WAS in the FORM of GOD, so we see that He ALREADY IS EQUAL
	with God. Then, it says He "made Himself of no reputation", which could also be said as "He EMPTIED Himself of His powers as God". In other words, Jesus came to earth
	as a man, FULLY HUMAN, of His own free will. He never gave up His divine NATURE,
	but He did temporarily LAY ASIDE His POWERS and PRIVILEGES as God. He was
	always in complete UNITY with the Father , until He took our sins upon Him on the
	cross, and then for a short time that unity was broken, because the Father could not
	look upon the SIN of the world, and Jesus cried out, "My God, My God, why have You
	forsaken Me?" Not only was Jesus in a lesser position than the Father while here on
	earth, but He actually becametemporarily lower than the angels, in order to suffer
	and die and become our Savior. Once He had completed His work of salvation through
	the cross and His resurrection, Jesus was again exalted to His position of glory and
	equality with the Father.
•	Hehrews 2.9 "But we see who was made a little
	Hebrews 2:9 "But we see, who was made a little than the, for the suffering of crowned with glory
	and honor, that He, by the grace of God, might taste for everyone."
	Philippians 2:9-11 "Therefore God also has highly Him and
	given Him the name which is above every name, that at the name of
	every knee should bow, of those in heaven, and of those on earth,
	and of those under the earth, and that every tongue should that
	is to the of God
	the Father."